



A CENTURY OF SERVICE

# News Release

County Commission:  
Rory Reid, Chairman  
Susan Brager, Vice-Chair  
Larry Brown  
Tom Collins  
Chris Giunchigliani  
Steve Sisolak  
Lawrence Weekly

Virginia Valentine, County Manager

Parks and Recreation • (702) 455-3546 • FAX (702) 455-3558 • [www.accessclarkcounty.com](http://www.accessclarkcounty.com)

Contact: Colleen Duffy  
Recreation Specialist

Phone: (702) 455-1905  
E-mail: [CampLee@co.clark.nv.us](mailto:CampLee@co.clark.nv.us)

For Immediate Release

Tuesday, April 21, 2009

## Clark County Summer Camp Registration Open Two Six-Day Camps Help Youth Combat Summer Boredom

Registration is currently open for Clark County Parks and Recreation's two six-day overnight summer resident camps. Camps will be held in July at Camp Lee Canyon in the Toiyabe National Forest 45 minutes northwest of the Las Vegas Valley. Each camp has a special focus and is geared toward specific age groups. Cost for the camps is \$400 for each camp and includes all meals, a daily snack, class supplies and camp T-shirt. All camps begin on Sunday and end on Friday evening. **Full payment registration is available online at [www.accessclarkcounty.com/parks](http://www.accessclarkcounty.com/parks) until April 27. Walk-in registration is from May 1 to June 1 with a \$100 deposit and full payment due by June 1.**

The On the Edge Camp is geared to ages 13 to 15 and will be held from July 19-24. The fun and challenging camp for teens features outdoor adventure recreation activities such as a high-ropes course, mountain biking, hiking, a one-night campout under the stars, cabin games and skits, crafts, campfires and a dance with a live DJ.

The Omni Camp is for ages 8 to 12 and will be held from July 26-31. During this popular camp, children will participate in interactive classes in the sciences, arts and outdoor adventure recreation. Traditional camp activities will include hikes, campfires, sing-a-longs, cabin and counselor skits and special guest speakers.

Campers stay in dormitory-style cabins supervised by trained counselors. Other in-residence staff includes instructors, a registered nurse, camp director, camp manager and a professional caterer. Campers are required to submit a camp physical exam prior to attending camp. Parents or guardians are responsible for campers' transportation to and from camp.

Walk-in registration sites are Mountain Crest Park, 4701 N. Durango Drive; Sunset Park Administration Building, 2601 E. Sunset Road inside Sunset Park; Desert Breeze Community Center, 8275 Spring Mountain Road; and Hollywood Recreation Center, 1650 S. Hollywood Boulevard near Las Vegas High School. Additional information can be found online at [www.accessclarkcounty.com/parks](http://www.accessclarkcounty.com/parks) or by calling 455-1905.

###

Clark County is a dynamic and innovative organization dedicated to providing top-quality service with integrity, respect and accountability. With jurisdiction over the world-famous Las Vegas Strip and covering an area the size of New Jersey, Clark is the nation's 15<sup>th</sup>-largest county and provides extensive regional services to more than 2 million citizens and 44 million visitors a year. Included are the nation's 7<sup>th</sup>-busiest airport, air quality compliance, social services and the state's largest public hospital, University Medical Center. The county also provides municipal services that are traditionally provided by cities to almost 900,000 residents in the

*News release also available on the Internet at [www.accessclarkcounty.com](http://www.accessclarkcounty.com)*

**Clark County Board of Commissioners**

Rory Reid, Chairman ■ Susan Brager, Vice-Chair ■ Larry Brown ■ Tom Collins ■ Chris Giunchigliani ■ Steve Sisolak ■ Lawrence Weekly / Virginia Valentine, County Manager

unincorporated area. Those include fire protection, roads and other public works, parks and recreation, and planning and development. In 2009, Clark County celebrates a “century of service.”

*News release also available on the Internet at [www.accessclarkcounty.com](http://www.accessclarkcounty.com)*

**Clark County Board of Commissioners**

Rory Reid, Chairman ■ Susan Brager, Vice-Chair ■ Larry Brown ■ Tom Collins ■ Chris Giunchigliani ■ Steve Sisolak ■ Lawrence Weekly / Virginia Valentine, County Manager