



## **Clark County Air Pollution Control Hearing Board**

### **Annotated Agenda**

**June 28, 2007 – 1:30 P.M.**

**Clark County Commission Chambers  
500 South Grand Central Parkway  
Las Vegas, Nevada 89155**

#### **Hearing Board Members**

**James Lavelle, Esq., Chairman  
Dan Sanders, Vice-Chairman  
John Garrison  
Mark S. Ireland  
Bruce Johnson, P.E.  
Lorraine M. Marshall  
Charles R. Parrish**

#### **Hearing Board Counsel**

**William Levy, Esq.**

#### **Deputy District Attorney**

**Catherine Jorgenson, Esq.**

#### **Air Quality Staff**

**Lewis Wallenmeyer, Director  
Robert Folle, Compliance Manager**

NRS 241.020, as amended by the 1997 Legislature, requires that written notice of all meetings of the Clark County Air Pollution Control Hearing Board be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting. BUT, a request for notice lapses six months after it is made. The Clark County Air Pollution Control Hearing Board informs each requester of this fact by this notation on this copy of the notice mailed to you

ITEM	ACTION REQUESTED
<b>I. CALL TO ORDER</b>	<b>1:34 P.M.</b>
<b>II. OATH OF OFFICE</b>  1. Bruce Johnson, P.E. (Engineer member) (Term of Office for the above - 7/24/07-7/24/10)	Bruce Johnson took the Oath of Office.
<b>III. ELECTION OF HEARING BOARD CHAIRMAN</b> (New term- 6/28/07 to end of term)  Air Quality Regulation Subsection 7.1 states, "The Air Pollution Control Hearing Board shall select a Chairman and Vice-Chairman and such other officers as it deems necessary and, subject to the approval of the Clark County Board of County Commissioners, may adopt a manual of procedures to govern its operation."	The board members unanimously elected James Lavelle, Esq. for Chairman.
<b>IV. ELECTION OF HEARING BOARD VICE-CHAIRMAN</b> (New term- 6/28/07 to end of term)  Air Quality Regulation Subsection 7.1 states, "The Air Pollution Control Hearing Board shall select a Chairman and Vice-Chairman and such other officers as it deems necessary and, subject to the approval of the Clark County Board of County Commissioners, may adopt a manual of procedures to govern its operation."	The board members unanimously elected Dan Sanders for Vice-Chairman.
<b>V. APPROVE MINUTES OF JANUARY 25, 2007</b>	<b>APPROVED</b>
<b>VI. REPORT BY DAQEM STAFF</b>  1. Air Quality Report 2. Regulatory Developments 3. Monthly Activity Report 4. Executive Summary Report 5. Status Report on Active Appeals a. J. R. Simplot Company dba Simplot Silica Products, Inc. - CAO #3963- Overton, NV DAQEM is working toward a resolution of this appeal to be presented at future board meeting.	1. Since last board meeting there has been one exceedance of PM <sub>10</sub> on 6/5/07; two exceedances of 8-hr ozone on 6/15/07 and 6/16/07; and no exceedance of 8-hr CO. 2. Continuing regulation improvement process (RIP). Currently working with EPA on §12- Pre-construction

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<ul style="list-style-type: none"> <li>b. Wynn Las Vegas, LLC DAQEM and Wynn resolved the permitting issues and a new permit was issued. Wynn has withdrawn its appeal.</li> <li>6. Updates on Pending Appeals <ul style="list-style-type: none"> <li>a. J. R. Simplot - Title V, Final Action DAQEM is working toward a resolution of this appeal to be presented at a future board meeting.</li> <li>b. Frehner Construction Company - ATC/OP #A15355 Frehner has withdrawn its appeal of ATC/OP #A15355.</li> <li>c. Casino Ready Mix - ATC/OP #A15355 Casino has withdrawn its appeal of ATC/OP #A15355.</li> <li>d. Chemical Lime Company – Part 70 Operating Permit #00003, issued August 27, 2004 DAQEM permitting is working closely with Chemical Lime to resolve this appeal.</li> </ul> </li> </ul>	<p>Review for New or Modified Stationary Sources.</p> <ul style="list-style-type: none"> <li>3. Duly noted.</li> <li>4. Duly noted.</li> <li>5. a) Parties are working to resolve this appeal. b) Appeal withdrawn.</li> <li>6. a) Parties are working to resolve this appeal. b) Appeal withdrawn. c) Appeal withdrawn. d) Parties are working to resolve this appeal.</li> </ul>

<b>VII. REPORT BY HEARING BOARD COUNSEL</b>	NONE
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<b>VIII. MATTERS REQUIRING BOARD ACTION DISCUSSION/POSSIBLE ACTION</b>	NONE
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<b>IX. CITIZEN PARTICIPATION – PUBLIC APPEARANCES</b>
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Items raised under this portion of the Agenda cannot be acted upon by the Board until the Notice provisions of the Nevada’s Open Meeting Law have been complied with. However, public response may be considered on specific Agenda items. Speaking time will be limited to five (5) minutes per person.

<b>X. ADJOURNMENT</b>	<b>1:43 P.M.</b>
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The Clark County Commission Chambers are accessible to individuals with disabilities. With 24-hour advance request, a sign language interpreter may be made available; phone 455-3530, TDD 385-7486, or Relay Nevada toll-free (800) 326-6868 TT/TDD. Assistive listening devices are available upon request at the Clerk’s table.

COPIES OF THIS AGENDA HAVE BEEN POSTED IN THE LOBBY AT THE FOLLOWING LOCATIONS: 1) LAS VEGAS CITY HALL; 400 E. Stewart Avenue, Las Vegas, NV; 2) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 3) NORTH LAS VEGAS CITY HALL, 2200 Civic Center Drive, North Las Vegas, NV; 4) BOULDER CITY, CITY HALL; 400 California Avenue, Boulder City, NV; 5) CITY OF MESQUITE, 10 E. Mesquite, Mesquite, NV; 6) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; and 7) CLARK COUNTY HEALTH DISTRICT (MAIN CENTER), 625 Shadow Lane, Las Vegas, NV.