

# AGENDA AND NOTICE OF PUBLIC MEETING

## CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA

Clark County Government Center

Gold Room 4<sup>th</sup> floor

Las Vegas, Nevada

10:00 a.m., July 22, 2009

### **THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV

Regional Justice Center  
200 Lewis Avenue  
Las Vegas, NV

Sunset Community  
2601 E. Sunset Road  
Las Vegas, NV

Paradise Community Center  
4770 S. Harrison Drive  
Las Vegas, NV

Spring Valley Library  
4280 S. Jones Blvd.  
Las Vegas, NV

[www.accessclarkcounty.com](http://www.accessclarkcounty.com)

---

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the May 18, 2009, minutes	Discussion/Action
3. DOE license process update	Discussion
4. Member updates	Discussion
5. Next meeting date: August 17, 2009; select agenda items	Discussion

---

The public is encouraged to participate in the discussion of any agenda item.