

BILL NO. 10-7-09-1

SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes.

ORDINANCE NO. 3821
(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON AUGUST 19, 2009.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on August 19, 2009, the following described properties are reclassified as follows:

ZC-0433-09

From R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone to P-F (Public Facility) P-C (Planned Community Overlay District) Zone. That property situated in Clark County and known as Lot 4 of Final Map "SUMMERLIN VILLAGE 16 SOUTH", on file in Book 119, Page 69 of Plats.

GENERALLY LOCATED: SOUTHEAST CORNER OF RUSSELL ROAD AND MESA PARK DRIVE.

APN: 164-36-510-003

ZC-0436-09

From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone. That property situated in Clark County and known as Lots 14, 15, and 16, in Block 2 of "FOUR MILE PARK", as shown by map thereof on file in Book 1 of Plats, Page 85.

GENERALLY LOCATED: NORTHWEST CORNER OF STRATFORD AVENUE AND PARK STREET.

APN: 161-07-110-022

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 7th day of
October 2009.

PROPOSED by Susan Brager

PASSED ON THE 21st day of
October 2009.

VOTE:

AYES:

Susan Brager

Lawrence L. Brown III

Tom Collins

Chris Giunchigliani

Rory Reid

Steve Sisolak

Lawrence Weekly

NAYS:

None

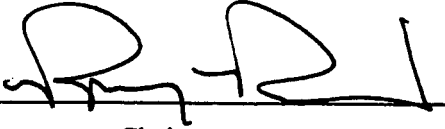
ABSTAINING:

None

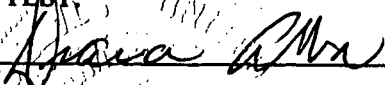
ABSENT:

None

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By 
Chair

ATTEST:



DIANA ALBA, County Clerk

This ordinance shall be in force and effect from and after the 4th day
of November, 2009.

