



Laughlin Town Advisory Board
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

AGENDA

SOCIAL SERVICES COMMITTEE

**November 12, 2009
8:15 A.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Avenue
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3080 Needles Hwy, Suite 1800
Laughlin, Nevada

1. CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.

2. ORGANIZATIONAL ITEMS

- A. Approval of the November 12, 2009 Agenda.
- B. Approval of the Minutes of the October 8, 2009 Meeting.

3. COMMITTEE BUSINESS

- A. Discuss the outcome/success of the *Social Services Health Fair*.

- B. Review and discuss the final draft of the *Laughlin Resource Directory* and take any action deemed appropriate. **ACTION**
- C. Discuss the need for a **childcare center** in Laughlin and how the *Headstart Program* can help meet this need and take any action deemed appropriate. **ACTION**
- D. Discuss the Social Service Committee's purpose, goal, or mission and take any action deemed appropriate.
ACTION

4. **COMMUNITY INPUT/ PUBLIC COMMENT**

5. **NEXT MEETING DATE:** December 10, 2009, 8:15 A.M., Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada 89029.

6. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Co-Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.