

AGENDA

**Clark County Advisory Board to Manage Wildlife
Tuesday, July 27, 2004, 7:00 p.m.**

Commission Chambers, Clark County Government Center
500 South Grand Central Parkway, Las Vegas, Nevada

Members:

Shawn Fairbairn, Chair	Dan Gildner
Tracy Hammond, Vice Chair	Daniel Swanson
Cindy Alexander	

<p>In accordance with NRS 241.020 this agenda has been properly noticed and posted at the following locations.</p> <p>CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)</p> <p>Nevada Department of Wildlife Region III Headquarters 4747 W. Vegas Drive Las Vegas, NV</p> <p>City of Henderson 200 Water Street Henderson, NV</p>	<p>City of Boulder 400 California Ave. Boulder City, NV</p> <p>Clark County Regional Government Center 101 Civic Way Laughlin, NV</p> <p>Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV</p> <p>City of Mesquite 10 E. Mesquite Blvd. Mesquite, NV</p>
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Sec. 1 **Call to Order**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
- B. Pledge of Allegiance.

Sec. 2 **Election of Officers**

- A. Election of Officers the Clark County Advisory Board to Manage Wildlife will elect from its membership a chairperson and vice-chair to serve until 2005.

Sec. 3 **Organizational Items**

- A. Approval of agenda for the July 27, 2004 meeting.
- B. Approval of minutes of the June 22, 2004 meeting.

Sec. 4 Public Comment Period

- A. Persons wanting to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. The CCABMW may not take action. Any items requiring action will be placed on future agenda of the CCABMW.

Sec. 5 Action Items

- A. **Action and discussion on the legislative proposals.**
- B. **Commission General Regulation 326 (LCB File No. R102-04)**
The proposed regulations establish definitions for and pertaining to a restricted nonresident bobcat hunt, establish a fee for restricted nonresident bobcat tag, describe requirements and procedures for a nonresident to purchase a nonresident trapping license and restricted nonresident bobcat tag. The regulations authorize the Board of Wildlife Commissioners to establish a season for the hunting of bobcats by nonresidents and to adopt a harvest objective. The proposed regulations require that the nonresident bobcat hunter be accompanied at all times during the bobcat hunt by the master guide who signed his tag or one of his subguides. Additional provisions would provide for tag validation, as well as mandatory inspection and sealing of a bobcat harvested by the nonresident. A hunter-harvested bobcat seal would be created and a validation period established to address personal, noncommercial take of bobcats. Note: See support material for agenda item #2.
- C. **Commission Regulation 04-15 Amendment #3**
The amendment proposes to change the opening date of the quail season in Clark, Lincoln, and portions of Nye County from the second Saturday in October to the first Saturday in October 2004. Depending on action by the U.S. Department of the Interior the Commission may need to make adjustment in previously adopted regulation regarding seasons and limits for hunting of migratory waterfowl.
- D. **Request for Commission Approval to Expend Upland Game Stamp Funds**
The Commission will hear a presentation on the new upland game stamp program and in accordance with NRS 502. 296 be requested to approve fiscal year 2005 expenditures for the program.
- E. **Predator Management Plan Fiscal Years 2005**
The Commission will hear a report from its Wildlife Damage Management Committee and take action on the Committee's draft plan recommendations, which identify predator management projects for the coming year.
- F. **Legislative Committee - Commissioner Bradley**
The Commission will hear a report on the agency and Commission proposed legislation and may take a position in support or opposition.
- G. **Biennial Budget - Secretary Crawford**
The Commission will hear a report on the agency and Commission proposed legislation and may take a position in support or opposition.

H. Upland Game, Waterfowl, and Furbearers – Craig Mortimore

1. The status report of upland game, waterfowl, and furbearers, and associated hunting trapping will be presented.
2. Hunting season and limit issues and potential strategies will be reviewed as “food for thought” for the upcoming biennial 2005/2006 regulation process.

Sec. 6

Information Items

A. Seek questions and comments from the public. Issues raised will be reported back to the public with the County Advisory Board to Manage Wildlife Workshop.

1. The Boards and Commission will meet in a facilitated session for brief presentations. The Commission will not take action on any workshop items. The public is encouraged to attend and observe.

B. Mule Deer

1. The recently completed Nevada Mule Deer Bulletin will be presented.
2. The process for development of a Nevada Mule Deer Species Policy Plan will be reviewed.

C. Antelope, Bighorn Sheep, Elk and Mountain Goat

1. The status of implementation of current big game policy and trapping and transplant plans will be presented.
2. Hunting season and tag quota issues and potential strategies will be reviewed as “food for thought” for the upcoming biennial 2005/2006 regulation process.

D. 2005 Bill Draft Request Recommendation

1. A Bill Draft Request has been submitted by Clark County Intergovernmental Relations Department to expand the number of members of the local wildlife advisory boards from the existing 3 to 5 members to 5 to 7 members. The Board of County Commissioners will take action on the recommendation on July 20, 2004.

Sec. 7

Discussion Items

A. Advisory Board Meetings

Advisory Board will entertain discussion regarding scheduling of meetings for the remainder of 2004. Comments and concerns will be taken into account and meeting schedule may be adjusted at the board’s discretion.

The tentative schedule for the remainder of the year is:

Tues., Sept. 7 7:00 p.m. ODC Training Room #3
Wed., Nov. 3, 7:00 p.m. ODC Training Room #3
Tues., Dec. 14 7:00 p.m. Commission Chambers

Sec. 8 **Administrative Items**

- A. Approval to pay normal expenses including secretarial and postage expenses.

FOR ADDITIONAL INFORMATION

**Nevada Department of Wildlife
Southern Headquarters
4747 W Vegas Drive
Las Vegas, NV 89158
(702) 486-5127**

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