

# **CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE**

*Daniel Swanson, Chairman*  
*Cindy Alexander, Vice-Chairman*  
*Shawn Fairbairn*  
*Dan Gildner*  
*Tracy Hammond*

MEETING AGENDA  
Monday, November 1, 2004  
Clark County Government Center  
Commission Chambers  
**7:00 P.M.**  
500 Grand Central Parkway  
Las Vegas, Nevada

## **ITEMS FOR CONSIDERATION:**

1. **CALL TO ORDER** - Chairman Swanson
2. **PUBLIC COMMENT:** Persons wishing to speak on items not on the agenda may address those issues. Any item requiring further action will be scheduled on a future CCABMW agenda.
3. **ACTION: Approval of Minutes for Tuesday, September 7, 2004.**
4. **ACTION: Approval of Agenda for Monday, November 1, 2004.**
5. **INFORMATIONAL: Mule Deer Species Policy Plan Committee update** – Tony Wasley, Big Game biologist with the Department of Wildlife will give a presentation on future strategies in regards to Mule Deer.
6. **INFORMATIONAL: Boulder City Bypass Update- Bighorn Sheep**
7. **ACTION: Commission General Regulation 330 – Maureen Hullinger**  
The proposed temporary regulation would allow active military personnel who have been mobilized and deployed outside the state after receiving a resident big game tag to receive an identical privilege in the following year. Also clarifies the language for tag and license refunds.
8. **ACTION: Commission Regulation 04 – 15, Amendment #4 – Craig Mortimore**  
Amends Upland Game, Waterfowl, and Furbearer Regulations to add two new bobcat sealing dates in Ely for February 4 and 5, 2005.
9. **ACTION: Bassett Lake Project – Rich Haskins**  
The Commission will consider approving a letter to Kennecott Minerals Company in support of the proposal to acquire Bassett Lake and associated properties by the Bassett Lake Committee.

**10. ACTION: Big Game Biennial Release Plan Amendment – Mike Cox**

Amends the Commission's Big Game Release Plan for 2004 and 2005 by adding an additional pronghorn antelope release project in Antelope Valley of Lander County during December 2004/January 2005.

**11. ACTION: Legislative Committee – Commissioner Bradley**

The Commission will hear a report on the agency and Commission proposed legislation and may vote to take a position regarding legislation submitted.

**12. ACTION: Tag Quotas for Big Game Hunts – Wayne Howle**

The Commission will hear a report from the Deputy Attorney General about recent litigation regarding nonresident quotas and consider potential changes for the public to their suspended Policy 20 and associated regulations. Possible procedure changes proposed are the following:

1. Bonus point recalculations involving conservation points
2. Tag fee discretion
3. Mandatory license purchasing
4. Non-Resident draw system
5. Restricted tag percentage to guides
6. Nevada Hunter education bonus points
7. Allocate percentage of tags for sportsmen hunting only in Nevada

**13. ACTION: Approval of Budget Items – Secretarial fee, travel, postage, office supplies, plaques of appreciation and miscellaneous expenses.**

**INFORMATIONAL ITEMS:**

The next Nevada Wildlife Commission meeting is November 5 and 6, 2004, Reno, Nevada

In accordance with N.R.S 241.020, this agenda closes three (3) days prior to meeting date. Items of interest and not requiring Board action may be added to the agenda with-in the three-day period. This agenda has been posted in the following locations: Nevada Division Of Wildlife, Region III Headquarters, 4747 W. Vegas Drive, Las Vegas, NV. 89158; Clark County Office Building, 500 Grand Central Parkway, Las Vegas, NV 89106; Henderson City Hall, 240 Water Street, Henderson, NV 89015; Boulder City, City Hall, 401 California Ave., Boulder City, NV 89005; Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89028; Moapa Valley Community Center, 320 North Moapa Valley Blvd, Overton, NV 89040; Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, NV 89024.

**FOR ADDITIONAL INFORMATION**

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