

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

**Parks & Community Services Administration Building
2901 East Sunset Road, Park Police Conference Room
Las Vegas, Nevada 89120**

July 14, 2004

6:30 p.m.

A G E N D A

1. Call to order
2. Approval of agenda
3. Approval of June 16, 2004 Minutes
4. Possible changes to Ordinance Title 10 Chapter 24 regarding tethering of animals
5. Proposed change for Spay/Neuter Animals (Discussion)
6. Complaint against an Animal Control Officer and investigative procedures (Discussion)
7. Emergency Evacuation Procedures for Animals (Discussion)
8. Information-sharing by Committee Members (Discussion)
9. Comments by the General Public (Discussion)
10. Set date, time and agenda of next meeting
11. Adjournment

NOTE: All items listed on this agenda are for action by the Committee unless otherwise noted.

COMMENTS BY THE GENERAL PUBLIC: A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. There may be no deliberation or vote on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair, or by the Committee by majority vote. It is the Committee's discretion to take Public Comment during times other than during a Public Comment period.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 S. 3rd Street
Paradise Community Center, 4770 Harrison Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive

Sunset Park Administration, 2601 Sunset Road