

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

**Parks & Community Services Administration Building
2901 East Sunset Road, Park Police Conference Room
Las Vegas, Nevada 89120**

April 12, 2004

6:30 p.m.

A G E N D A

1. Call to order
2. Approval of agenda
3. Approval of December 8, 2003 Minutes
4. Presentation to Committee Members
5. Selection of Chair and Vice-Chair
6. Information-sharing by Committee Members (Discussion)
7. Comments by the General Public (Discussion)
8. Set date, time and agenda of next meeting
9. Adjournment

NOTE: All items listed on this agenda are for action by the Committee unless otherwise noted.

COMMENTS BY THE GENERAL PUBLIC: A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. There may be no deliberation or vote on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair, or by the Committee by majority vote. It is the Committee's discretion to take Public Comment during times other than during a Public Comment period.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway

Clark County Courthouse, 200 S. 3rd Street

Paradise Community Center, 4770 Harrison Drive

Desert Breeze Park & Community Center, 8275 Spring Mountain

Winchester Community Center, 3130 S. McLeod Drive