

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

**Parks & Community Services Administration Building
2601 East Sunset Road, Administration Conference Room
Las Vegas, Nevada 89120
October 11, 2005
6:30 p.m.**

AGENDA

1. Call to order
2. Approval of agenda
3. Approval of June 14, 2005 Minutes
4. Update on ordinance amendments going before the Board of County Commissioners
5. Report on Animal License Plate Sterilization Program
6. Information-sharing by Committee Members (Discussion)
7. Comments by the General Public (Discussion)
8. Set date, time and agenda of next meeting
9. Adjournment

NOTE: All items listed on this agenda are for action by the Committee unless otherwise noted.

COMMENTS BY THE GENERAL PUBLIC: A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. There may be no deliberation or vote on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair, or by the Committee by majority vote. It is the Committee's discretion to take Public Comment during times other than during a Public Comment period.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 S. 3rd Street
Sunset Park Administration Building, 2601 E. Sunset Road
Paradise Community Center, 4770 Harrison Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive