



Department of Finance Community Resources Management

500 S Grand Central Pky 5th Fl • PO Box 551212 • Las Vegas NV 89155-1212
(702) 455-5025 • Fax (702) 455-5038

George W. Stevens, Chief Financial Officer • Douglas R. Bell, Manager

Request for Proposal for the development of an Affordable Multi-Family For Rent Project at Arby-Riley Solicitation No.: CCAH002; Mandatory

June 12, 2006

Addendum No. 2

QUESTIONS/CLARIFICATIONS

Q1:Page 8 of the RFP states: "Deviations from these approved plans that are substantial may cause the need for a Design Review, adding to the processing time for plan approval and permit review." Will a change in the unit mix (i.e. bedroom sizes) trigger a design review?

A1:Only a change in design of the buildings or the layout on the site would trigger a design review. The only impact bedroom mix would have is its effect on parking.

Q2:Can this be a senior project?

A2:No. See definition of "family housing" at Part I. A.6 of the RFP.

Q3:If we are submitting a plan that will require a design review must this be completed before the June 30, 2006 submittal deadline?

A3:No. Any required design review would be done after the County has selected the developer.

Q4:Will the BLM appraisal be completed before a developer is selected?

A4:No. The developer will be selected first.

Addendum No. 2

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • MYRNA WILLIAMS, Vice Chair
TOM COLLINS • YVONNE ATKINSON GATES • CHIP MAXFIELD • LYNETTE BOGGS McDONALD • BRUCE L. WOODBURY
THOM REILLY, County Manager

Q5: Will the County waive or reduce any of its development related fees?

A5: No. Refer to Part I. E. for information on special handling and review for this project.

Q6: Please elaborate on possible changes to the discount matrix.

A6: BLM and HUD have been discussing the possibility of changing the discount matrix to further reduce the cost of the land. To date, no changes have been announced.

All future addenda or information relating to this RFP will be communicated via the Community Resources Management Division's web page at:

<http://www.accessclarkcounty.com/finance/crm/News&Events.htm>

Except as modified herein, all other terms and conditions remain the same.

If you have any questions, I can be contacted at (702) 455-5025.

ISSUED FOR DOUGLAS R. BELL, MANAGER

BY:

A handwritten signature in black ink, appearing to read "Michael J. Pawlak". The signature is written in a cursive style with a large initial "M".

**Michael J. Pawlak
Senior Management Analyst**